



All hands on deck! Let's get these friends in office!

Ballotpedia.org is a nonpartisan way to read about all candidates, including links to all their media sites, biography & qualifications, finances, and opponents. You can enter a name in the search bar.

Here are the Democratic candidates as they will appear on the ballot, plus their websites:



Doug Jones for Governor
<https://www.dougjones.com>
<https://www.instagram.com/dougjonesbama/>
<https://www.facebook.com/dougjonesbama>



Phillip Ensler for Lieutenant Governor
phillipensler.com
https://www.instagram.com/stories/phil_ensler/
<https://www.facebook.com/phil.ensler.9>



Everett Wess for U.S. Senator
<https://wessforsenate.com>
<https://www.facebook.com/search/top?q=everett%20wess>



Amanada Puszczek for U.S. Congress, 4th District
<https://www.amandaforalabama.com>
<https://bsky.app/profile/amandaforalabama.bsky.social>
<https://www.instagram.com/amandaforalabama/>
<https://www.facebook.com/AmandaforAlabama>



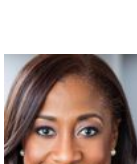
Jeff McLaughlin for Attorney General
<https://www.facebook.com/search/top?q=jeff%20mclaughlin>



Ashleigh Dunham for Associate Justice of the Alabama Supreme Court
<https://www.ashleighdunhamforalabama.com>
<https://www.instagram.com/stories/ashleighforalabama/>
<https://www.facebook.com/AshLeighMeyerDunham>



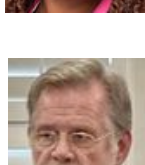
Wayne Rogers for Alabama Secretary of State
<https://waynerogersforalsecretaryofstate.com>
<https://www.instagram.com/stories/wayneforalabama/>
<https://www.facebook.com/wayne.rogers.503>



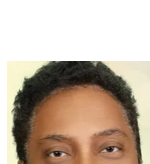
Rosilyn Houston for State Treasurer
<https://rozforalabama.com>
<https://www.facebook.com/rosilyn.houston>
<https://www.instagram.com/roz4change/>



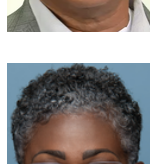
Violet Edwards for State Auditor
<https://voteviolet.com>
<https://www.instagram.com/thevioletedwards/>
<https://www.facebook.com/violet.b.edwards>



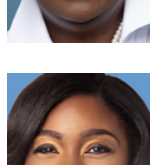
Ron Sparks for Commissioner of Agriculture and Industries
<https://sparks2026.com>
<https://www.facebook.com/ron.sparks.9674>
<https://www.instagram.com/ronsparks1952/>



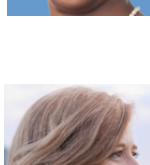
James O. Gordon for Public Service Commission Place 1
<https://jamesogordon.com>
<https://www.instagram.com/jamesogordonforpsc1/>
<https://www.facebook.com/james.o.gordon>



Sheila D. McNeil for Public Service Commission Place 2
<https://mcneilforpsc2.com>
<https://www.facebook.com/smcneil60>
<https://www.instagram.com/sheilamcneil39/>



Shatika Armstrong for State Board Of Education, District No. 8
<https://www.votesarmstrong.com>
<https://www.facebook.com/profile.php?id=100000209494058>
<https://www.instagram.com/armstrongforschools/>



Katie Kramer for State Senators District 8
<https://kramerforalabama.com>
<https://bsky.app/profile/kramerforalabama.bsky.social>
<https://www.facebook.com/profile.php?id=61583662761474>
<https://www.instagram.com/kramerforalabama/>

[Click here for a sample ballot](#)

Specific opportunities to help:

Lend a truck or trailer to Katie Kramer to display a large sign at the DeKalb Schools Coliseum in Rainsville.

October 1: Rally for Katie Kramer from 5:30 to 6:30pm at Roadside Q.

October 7, 6 pm: Poster party at HQ (205 Gault Ave. North) to make posters for the upcoming No Kings Rally October 17.

October 8: Hot Dogs and Yella Dogs! Meet & greet for Katie Kramer at 6:00pm at the home of Pam & Jeff Miles, 349 Frost Circle, Henegar.

October 14: Meet & greet for both Katie Kramer and Amanda Puszczek from 5 to 7pm in Mentone. If you will attend, please respond to this email to learn the address.

October 17: No Kings Rally. More information to come!

Volunteer to staff the headquarters at 205 Gault Ave. N. in Fort Payne

Please volunteer with an [email to DeKalb Democrats](#) or in person.

Drop by whenever the office is open to show support. Bring your friends and hang out.

Grab candidates' signs and walk the sidewalks. Better yet, organize a pop-up sign wave with your friends! You don't need a legal permit if you stay in a pedestrian area (no street), stay on public property (or private property with the owner's permission), and don't block sidewalks or doors.

Wear candidates' merchandise!

Watch for more emails!

Read your emails and social media from DeKalb Democrats. More actions will be announced. Volunteer with an [email to DeKalb Democrats](#) or in person. And tell us your actions so we can share!!

We Can Win And We Will Win November 3! We Have Five Weeks... Let's Go!!

The DeKalb County Democratic Club posts on these three Facebook pages. Follow activities there:

- [DeKalb County Alabama Democrats](#)
- [North Alabama Dems, Indies, Progs, & Other Woke Friends](#)
- [DeKalb County Alabama Democrats](#)

(Note the lower case "k." This account is private; you must apply for membership.)

Check your voter registration!

With the aggressive voter suppression from the Republican state administrations, check your voter registration status. Ideally, check it monthly through the general election.

<https://www.vote.org/am-i-registered-to-vote/>

IMPORTANT MIDTERM ELECTION DATES

- **Voter registration Deadline** — October 19
- **Last Day to Apply for Mail-in Absentee Ballot** — October 27
- **Last Day to Apply for In-person Absentee Ballot** — October 29
- **Last Day to Apply for Mail-in Absentee Ballot** — October 27
- **Last Day to Hand-deliver In-person Absentee Ballot** — November 2
- **Absentee ballots returned by mail must be received by noon*** — November 3
- **Election Day** November 3

*Except for persons casting absentee ballots pursuant to the Uniformed and Overseas Citizens National Voting Act (UOCAVA voters). See pages 11 and 12 of [2026 Voter Guide](#).

For more election information, see the [2025 Voter Guide on the Alabama Secretary of State website](#).

MORE 2026 UPCOMING EVENTS...

- **October Monthly Club Meeting** Oct. 20, 5:30 pm at HQ
Details to come
- **Halloween Block Party** (At the Office) October 31
- **Election Day** November 3
- **and more to come...**

Please, make sure your member info is up to date!

If you have not already updated your member info, go to <https://www.dekalbaldemocrats.org/member-info>.

Update your member info if you haven't already and check the areas that you can help with.

The stakes have never been higher in an election, so we all must pitch in and fight for our democracy!



205 Gault Avenue North,
Fort Payne , AL 35967 • 256 364-2018



